3<sup>rd</sup> Quarter: July - August - September 2021

# ANNUAL LOCAL 34 PICNIC

Sun, September 12, 2021

Battle Creek Pavilion @
McKnight Rd and Upper Afton
Rd.

12-4 pm

Parking available in pavilion lot, with overflow parking across the street.

PRIZES AND FUN FOR ALL AGES!

HOPE TO SEE YOU THERE!

Matt Giles is looking for volunteers for this fun event. Cal 651.224.3828.

# **NOTES FROM THE OFFICE**

Hope all are safe and healthy. The past year and a half has been trying for all of us, but Local 34 has weathered the storm very well. Work continues to be strong. This is a testimony to the Members of Local 34.

In-person Union Meetings will start on July  $13^{th}$ . I am truly looking forward to seeing everyone in person again.

The Local is back to normal operation, and I am glad to say we will have a picnic again.

I hope you all have a Happy and Safe 4<sup>th</sup> of July celebration.

Thanks to all for the work you do every day.

In Solidarity,

**Business Manager Tom McCarthy** 

## IN-PERSON UNION MEETINGS TO RESUME TUESDAY, JULY 13<sup>th</sup>, 2021

Hope to see you!



Happy  $4^{th}$  of July to you and your family!

#### MARK YOUR CALENDARS

MN BUILDING TRADES CONVENTION: July 21-23, 2021, at Madden's on Gull Lake in Brainerd, MN.

**ANNUAL PICNIC:** The annual picnic will be held at Battle Creek Park on Sunday, September 12, 2021. Matt Giles is looking for volunteers to help with this fun event!

**CHRISTMAS RETIREE LUNCHEON**: Tuesday, December 7, 2021, at Mancini's Char House.

#### **SYMPATHIES**

**Daniel Grunz** 

Local 34 extends its deepest sympathies to the families of:
Richard Marty and Roger Peterson

#### CHRISTMAS RETIREE LUNCHEON

Our Annual Retiree Christmas Luncheon will be hosted by Local 34 at Mancini's Char House on Tuesday, December 7, 2021. More information will be sent out to Retirees in November.

#### CONGRATULATIONS TO NEW RETIREES

Thomas Fitzke, Michael Hoffman, William Schendel,

Dean Thompson, Wynne Wenzel

#### SCHOLARSHIPS AVAILABLE

Katie Petersen

Several different scholarships are available, through the MN AFL-CIO, Building Trades Credit Union, and MN Pipe Trades Association. Check out our website for more information on how to apply: <a href="https://www.plumberslocal34.org">www.plumberslocal34.org</a>. You may also check with other banks you do business with, your spouse's employer, and even city and community programs.

### **CONGRATULATIONS TO OUR NEW JOURNEY LEVEL WORKERS!**

Colin Anderson Nicholas Henderson Michael Rask Leon Werner Michael Berg Tyler Hickle James Roloff **Anthony Wickenhouser Tanner Wittner** Thomas Bourbeau Justin Huettl-Faust Joseph Schmitz Forrest Callahan Kip Kopera Sean Schumann Michael Yang Keith Chesler Landon Martinez Eric Simonsmeier Jacob Zeigler Cade Chouinard Patrick McCarthy Michael Steinhoff Jesse Ernst Alexander Nelson **Kevin Towner** 

St. Paul Plumbers • Local #34 • 6 p.m. 353 W. 7th Street, Suite 104, St. Paul, MN 55102 Phone (651) 224-3828 • Fax (651) 224-3820 www.plumberslocal34.org Tuesday of the Month **Pipe Trades Health & Welfare Office** Paul Area Phone (651) 645-4540 (651) 348-8851 Appointments MN Building Trades Federal Credit Union Offices (763) 315-3888 3353 Rice Street, North Shoreview, MN 55126 May 1, (763) 315-3888 12080 - 73rd Ave., North Maple Grove, MN 55369 S 9741 Lyndale Ave., South (763) 315-3888 Bloomington, MN 55420 S 75

John Walfoort

# **Continuing Education Class offered through the JATC**

Plumbers Local 34 Union Hall
St. Paul Labor Center
353 West 7<sup>th</sup> Street
St. Paul, MN 55102

Gentleman and Ladies, Please note the following:

Class size is limited to 75. You Must register for the class and receive a confirmation email.

There will be no drop-ins allowed.

Class time has change to 4:30 – 8:30pm

Email the completed form to: heather.sanderson@saintpaul.edu

#### Indicate the courses you would like to register for:

| X | Date           | Course Name                     | Code Credit | Tech. Credit | Location   | Time        |
|---|----------------|---------------------------------|-------------|--------------|------------|-------------|
|   | Sept. 13, 2021 | Water management program & ICRA | 0           | 4            | Union Hall | 4:30-8:30pm |
|   | Sept. 20,2021  | Water Heaters & Distribution    | 4           | 0            | Union Hall | 4:30-8:30pm |
|   | Sept. 22, 2021 | Strom Drainage & Rainwater      | 4           | 0            | Union Hall | 4:30-8:30pm |
|   | Sept. 27, 2021 | Indirect Waste, Traps & Inter.  | 4           | 0            | Union Hall | 4:30-8:30pm |
|   | Sept. 29, 2021 | Med Gas NFPA 99,2018            | 0           | 4            | Union Hall | 4:30-8:30pm |
|   | Oct. 6, 2021   | Understanding Backflow Vol.1    | 4           | 0            | Union Hall | 4:30-8:30pm |
|   | Oct. 20, 2021  | Understanding Backflow Vol.2    | 4           | 0            | Union Hall | 4:30-8:30pm |

# \*\*\*\*\*There will be no charge to Local 34 Members for these classes\*\*\*\*\*

| Name:                                      |        | Local Member 34 Contractor (Check one Box) |
|--|--------|--|
| Phone:                                     | Email: |  |
| Plumbing License Number (PJ or PM number): |        |  |

Confirmation notices will only be sent via email.



Be sure to come to the Local 34 picnic! Sunday, September 12, 2021

# **TECHNOLOGY**

Scan QR Code for App and useful links:



Be sure to sign up for electronic newsletter and ZOOM meetings.

#### **Contact Us**

St. Paul Plumbers Local 34 353 W. 7th St, Suite 104 St. Paul, MN 55102 651.224.3828

Website: Plumberslocal34.org

Thomas P. McCarthy **Business Manager** 

Jeffrey Huberty Financial Secretary-Treasurer Business Agent

Dean Gale

In union there is strength.

**OTHO III**